## "What Remains"

## I Corinthians 13:1-13

1 If I speak in the tongues of men or of angels, but do not have love, I am only a resounding gong or a clanging cymbal. 2 If I have the gift of prophecy and can fathom all mysteries and all knowledge, and if I have a faith that can move mountains, but do not have love, I am nothing. 3 If I give all I possess to the poor and give over my body to hardship that I may boast, but do not have love, I gain nothing. 4 Love is patient, love is kind. It does not envy, it does not boast, it is not proud. 5 It does not dishonor others, it is not self-seeking, it is not easily angered, it keeps no record of wrongs. 6 Love does not delight in evil but rejoices with the truth. 7 It always protects, always trusts, always hopes, always perseveres. 8 Love never fails. But where there are prophecies, they will cease; where there are tongues, they will be stilled; where there is knowledge, it will pass away. 9 For we know in part and we prophesy in part, 10 but when completeness comes, what is in part disappears. 11 When I was a child, I talked like a child, I thought like a child, I reasoned like a child. When I became a man, I put the ways of childhood behind me. 12 For now we see only a reflection as in a mirror; then we shall see face to face. Now I know in part; then I shall know fully, even as I am fully known.13 And now these three remain: faith, hope and love. But the greatest of these is love.

| " <u> </u>                | ."<br>                  |
|---------------------------|-------------------------|
| What will                 | when everything you and |
| have done                 | ?                       |
| It won't be just what you |                         |
| It won't just be what you |                         |
| It won't just be what you |                         |
| It won't just be what you | ·                       |

|          | nings are important and matter, but what will remain is     |
|----------|---|
|          | ,, and  |
| you live | d your life with.   |
|          | : "is confidence in what we hope for and                    |
| assuran  | ce about what we do not see".                               |
| 2        | Corinthians 4:18  |
|          | 8 So we fix our eyes not on what is seen, but on what is    |
|          | inseen. For what is seen is temporary, but what is unseen   |
| i        | s eternal.  |
| 2        | Corinthians 5:7   |
|          | For we walk by faith, not by sight.                         |
| Is your  | life marked by in only what you can                         |
|          | ?   |
|          | : to desire with expectation of obtainment or               |
| fulfillm | ent; to expect with confidence.                             |
| Tullilli | ent, to expect with confidence.                             |
| I        | Romans 8:24   |
|          | 44 For in this hope we were saved; but hope that is seen is |
|          | no hope at all. Who hopes for what he can already see?      |
| ŀ        | Romans 15:13  |
| _        | 3 May the God of hope fill you with all joy and peace in    |
|          | pelieving, so that by the power of the Holy Spirit you may  |
| a        | bound in hope.  |
| Is your  | life in the promises of                                     |
|          | ?   |
|          | : patient, kind; not jealous, arrogant, or                  |
| proud. l | Honorable, selfless, tempered, forgiving, honest,           |
| -        | ve, trusting, hopeful, and enduring.                        |

| 1 John 4:8; 19  |                      |                      |
|-----------------|----------------------|----------------------|
| 8 Anyone who    | does not love does n | ot know God, because |
| God is love1    | 9 We love because l  | he first loved us.   |
| 1 Corinthians 1 | 16:14                |                      |
| 14 Let all that | you do be done in lo | ve.                  |
| Is what we      | ,,                   | ,                    |
|                 | , and                | bursting with        |
| •               |                      | , and                |

If not, it won't remain!

## Sermon Notes



**John Prose** 

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