

## TRUTH COMES ON THE WAY

### Mark 8:27-37

27 Jesus and his disciples left Galilee and went up to the villages near Caesarea Philippi. As they were walking along, he asked them, "Who do people say I am?"

28 "Well," they replied, "some say John the Baptist, some say Elijah, and others say you are one of the other prophets."

29 Then he asked them, "But who do you say I am?" Peter replied, "You are the Messiah."

30 But Jesus warned them not to tell anyone about him. 31 Then Jesus began to tell them that the Son of Man must suffer many terrible things and be rejected by the elders, the leading priests, and the teachers of religious law. He would be killed, but three days later he would rise from the dead. 32 As he talked about this openly with his disciples, Peter took him aside and began to reprimand him for saying such things. 33 Jesus turned around and looked at his disciples, then reprimanded Peter. "Get away from me, Satan!" he said. "You are seeing things merely from a human point of view, not from God's." 34 Then, calling the crowd to join his disciples, he said, "If any of you wants to be my follower, you must give up your own way, take up your cross, and follow me. 35 If you try to hang on to your life, you will lose it. But if you give up your life for my sake and for the sake of the Good News, you will save it. 36 And what do you benefit if you gain the whole world but lose your own soul? 37 Is anything worth more than your soul?"

**Just in chapter 8 they have seen:**

**But that isn't where Jesus asked this question.** \_\_\_\_\_

**They answered His question, but Jesus is more concerned about their \_\_\_\_\_, than others' \_\_\_\_\_.**

**Truth must be \_\_\_\_\_.**

**Truth is true \_\_\_\_\_.**

**Peter didn't like the truth that Jesus shared, so he tried to stop it.**

**Because the truth wasn't Peter's truth. He was okay with Jesus the Messiah.**

**But not with the Jesus that \_\_\_\_\_ death.**

**What \_\_\_\_\_ are you willing to \_\_\_\_\_ for what fits you \_\_\_\_\_?**

**Too many times we only want the truth of the miracles not the truth of the sufferings.**

**We want truth not on the journey.**

**We want the truth to fit us.**