SERMON NOTES November 6, 2022

Who Are You Really?

The story of Jacob

Genesis 25:24-28

24 When the time came for her to give birth, there were twin boys in her womb. 25 The first to come out was red, and his whole body was like a hairy garment; so they named him Esau. 26 After this, his brother came out, with his hand grasping Esau's heel; so he was named Jacob. Isaac was sixty years old when Rebekah gave birth to them. 27 The boys grew up, and Esau became a skillful hunter, a man of the open country, while Jacob was content to stay at home among the tents. 28 Isaac, who had a taste for wild game, loved Esau, but Rebekah loved Jacob.

Each is given his name after he is born. Their name reflects who they are:

Esau-______
Jacob-

Genesis 27:1-13

1 When Isaac was old and his eyes were so weak that he could no longer see, he called for Esau his older son and said to him, "My son." Here I am," he answered.2 Isaac said, "I am now an old man and don't know the day of my death. 3 Now then, get your equipment—your quiver and bow—and go out to the open country to hunt some wild game for me. 4 Prepare me the kind of tasty food I like and bring it to me to eat, so that I may give you my blessing before I die." 5Now Rebekah was listening as Isaac spoke to his son Esau. When Esau left for the open country to hunt game and bring it back, 6 Rebekah said to her son Jacob, "Look, I overheard your father say to your brother Esau, 7 'Bring me some game and prepare me some tasty food to eat, so that I may give you my blessing in the presence of the Lord before I die.' 8 Now, my son, listen carefully and do what I tell you: 9 Go out to the

flock and bring me two choice young goats, so I can prepare some tasty food for your father, just the way he likes it. 10 Then take it to your father to eat, so that he may give you his blessing before he dies." 11 Jacob said to Rebekah his mother, "But my brother Esau is a hairy man while I have smooth skin. 12 What if my father touches me? I would appear to be tricking him and would bring down a curse on myself rather than a blessing." 13 His mother said to him, "My son, let the curse fall on me. Just do what I say; go and get them for me."

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The	first comes from someone
Re careful who	you listen to, and what lies you believe
about yourself.	you listen to, and what hes you believe
Genesis 27:18-19	
answered. "Who is it?" firstborn. I have done a	er and said, "My father." "Yes, my son," he '19 Jacob said to his father, "I am Esau your as you told me. Please sit up and eat some of may give me your blessing."
Genesis 27:22-24	
voice is the voice of Jac did not recognize him,	his father Isaac, who touched him and said, "The cob, but the hands are the hands of Esau." 23 He for his hands were hairy like those of his brothe to bless him. 24 "Are you really my son Esau?" plied.
The lies we	to become the lies we

Genesis 32:22-30

22 That night Jacob got up and took his two wives, his two female servants and his eleven sons and crossed the ford of the Jabbok. 23

After he had sent them across the stream, he sent over all his possessions. 24 So Jacob was left alone, and a man wrestled with him till daybreak. 25 When the man saw that he could not overpower him, he touched the socket of Jacob's hip so that his hip was wrenched as he wrestled with the man. 26 Then the man said, "Let me go, for it is daybreak." But Jacob replied, "I will not let you go unless you bless me." 27 The man asked him, "What is your name?" "Jacob," he answered. 28 Then the man said, "Your name will no longer be Jacob, but Israel, because you have struggled with God and with humans and have overcome." 29 Jacob said, "Please tell me your name." But he replied, "Why do you ask my name?" Then he blessed him there. 30 So Jacob called the place Peniel, saying, "It is because I saw God face to face, and yet my life was spared."

Even though it looks like Jacob wi	ns, he is faced with his biggest	
fear.		
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He had spent his entire life	running from who he was	
because he felt like the lies	defined him.	
What only God can do!		
When Jacob	who he really is	
God	his name.	
God wants us to see who we	e really are so we can	
appreciate what He does.		
God's intention in moments of wre	estling is not to hurt us but to	
become so close to us, that we see	who we are, and who He is.	
Those moments are not always	but	
are extremely	<u>.</u> !	

Genesis 35:9-12

9 After Jacob returned from Paddan Aram, God appeared to him again and blessed him. 10 God said to him, "Your name is Jacob, but you will no longer be called Jacob; your name will be Israel." So he named him Israel.

11 And God said to him, "I am God Almighty; be fruitful and increase in number. A nation and a community of nations will come from you, and kings will be among your descendants. 12 The land I gave to Abraham and Isaac I also give to you, and I will give this land to your descendants after you."

After we have	through these
moments with God, we can	who
God intended for us to be	

Genesis 24:21-23

21 Isaac prayed to the Lord on behalf of his wife, because she was childless. The Lord answered his prayer, and his wife Rebekah became pregnant. 22 The babies jostled each other within her, and she said, "Why is this happening to me?" So she went to inquire of the Lord. 23 The Lord said to her,

"Two nations are in your womb, and two peoples from within you will be separated; one people will be stronger than the other, and the older will serve the younger."